

7000 - 5000 BC - Deriving the Graeco-Roman Bible into a Historical Format  
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- I. Formats - I, the Line Table (Line tables are meant to be totalisations of each sector of materiality - this is the trade empire and vessel relation, try sounding Lystra typology as it is called in a theological discipline - disciplines are many, geography, trade, agriculture, or any subject - a line of inquiry is here totalisation)

Labour and Aristocracy a Praxis-object - objectifying praxis into a structure

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7000 - 6500 BC - One estate, 6500 - 5000 BC, A Few More Estates and the Totalisation

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Labour in South Athens, contemporary Greece which then in antiquity is merged with the Aegean - with other principates which develop its tributaries such as Thebes, Phaedraes, Hillias and even Marnethene and Corinthamius, finally also Lystra and Damascus in Jordan.

Labour objectifying its praxis - turned into praxis object which is laboring in a number of small estates and latifundia converted to its object which is labour per hour and per day, which then is also monthly and yearly though in periods only of threshing, cultivation and harvesting which then is short one month periods through the year which then is actually accounted for in complex misfortune but is in actual fact concrete labour and worth a large 20,000 denari which means what is called a financial amount of in tables of a scale - a periodized large scale, which in long periods of Graeco-Roman history makes it to one million denari even one billion which then is a financial cycle of merchant capital across Europe decentered in its operation of coinage and minting in pure escape of capital but also flow and exchange across the Aegean and within the Graeco-Roman full expanse.

Labour principles of objectification - black slave labour and plantation labour from Africa and Arab continents which then is also freedman and carpenter of Trychomathean, Aegilianis, and even Propensara, and Corinthian, Byzanthiane, and Leafantine, Levontinian, Jardanian, Acchoramadean, Byzantium, and even Peleponese, Syracruse, Mithean, Hippatian, Graecus and such boats which then are converted to large trade of slaves, coinage, labour and agrarian crop which have a cycle of shipwrecks based on oar developments being entangled with legal precepts of combination which make it a Idea and can cause a Aristotlean natural cleavage, which means the problem of the Idea - that love is a shipwreck (Hippias, 7000 BC).

Envisioning a totalisation - in several small totalities called laboring praxis which is converted to large ensembles of free black people with slave black people all co-existing in a Syracruz vessel towards the Aegean and even Mediterranean to produce olive oil in the Arab side which then is vast trade networks causing the formation of Macedonia, Byzantium and even Jordanian stretches and Lebanese Prophetic Muhammad settlements all of which totalizes the Graeco-Roman world of labour - from exploitation at one end of laboring slavery and mistreatment as black to the expropriation of their laboring lives into hovel like life in further slavery in

Arab sides all of which waits in common black rebellions for Zhanji (300 AD,  
Muhammad, the first Prophet with insights into the poorest.)